## AGENDA COMMUNITY DEVELOPMENT ADVISORY COMMITTEE WEDNESDAY, APRIL 9, 2014 – **12:00 NOON** TOWN HALL ANNEX – CR 3

## PLEASE NOTE THE TIME CHANGE

- I. ROLL CALL
- II. APPROVAL OF THE MINUTES OF February 19, 2014 Minutes \*
- III. PUBLIC COMMUNICATIONS/CITIZEN PARTICIPATION
- IV. STAFF REPORT
- V. UNFINISHED BUSINESS
- VI. NEW BUSINESS
- VII. ADJOURNMENT

Enclosed \*

Next Meeting: July 9, 2014